

### Iowa Veterans Trust Fund Assistance Request

In order to qualify for assistance from the trust fund, the applicant must have a household income at or below <u>300 percent of the Federal Poverty Guidelines</u>. Further asset guidelines may apply and are identified within the applicable option. All services must be started within six months of approval, if not, additional review is required by the Commission.

PLEASE COMPLETE ALL QUESTIONS AND SUBMIT TO YOUR <u>LOCAL COUNTY VETERANS AFFAIRS</u>

<u>OFFICE</u> FOR APPROVAL. ONCE APPROVED BY THE COUNTY, THE APPLICATION WILL BE FORWARDED TO THE IOWA DEPARTMENT OF VETERANS AFFAIRS FOR CONSIDERATION BY THE COMMISSION.

All services rendered must be invoiced within ninety days of completion.

| FULL NAME OF VETERAN                   |  |   |
|--|--|---|
|  |  |   |
|  |  |   |
| STREET ADDRESS                         |  |   |
| CITY, STATE, ZIP                       |  |   |
| HOME PHONE                             | WORK PHONE                                 | CELL  |
| DO YOU $\square$ RENT OR $\square$ OWN | U.S. CITIZEN? $\square$ YES OR $\square$ 1 | NO VETERAN? ☐ YES OR ☐ NO                         |
| WIDOW OF A VETERAN? $\square$ YES      | OR □ NO                                    |   |
| BRANCH: □ ARMY □ NAVY □ N              | MARINES □ AIR FORCE □ COA                  | ST GUARD □ MERCHANT MARINE                        |
| DATES OF SERVICE                       | TO TYPE OF                                 | DISCHARGE   |
| LENGTH OF IOWA RESIDENCY_              | PREVIOUS STATE                             | /COUNTY   |
| CURRENT EMPLOYER                       |  |   |
| EMPLOYER'S ADDRESS                     |  |   |
| HOUSEHOLD CONTRIBUTOR                  | DATA                                       |   |
| FULL NAME                              |  |   |
| RELATIONSHIP                           | DATE OF BI                                 | RTH   |
| HOME PHONE                             | WORK                                       | CELL  |
| U.S. CITIZEN? □ YES OR □ NO            | VETERAN? $\square$ YES OR $\square$ NO     | WIDOW OF A VETERAN? $\square$ YES OR $\square$ NO |
| CURRENT EMPLOYER                       |  |   |
| EMPLOYER'S ADDRESS                     |  |   |

#### **DEPENDENT DATA**

| FULL NAME  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  | _DATE OF BIRTH   |  |  |  |
| FULL NAME  |  |  |  |  |  |
| RELATIONSHIP   |  |  |  |  |  |
|  |  |  |  |  |  |
| FULL NAME  |  |  |  |  |  |
| RELATIONSHIP   |  | _DATE OF BIRTH   |  |  |  |
| FULL NAME  |  |  |  |  |  |
| RELATIONSHIP   |  |  |  |  |  |
| FULL NAME  |  |  |  |  |  |
| RELATIONSHIP   |  |  |  |  |  |
| TOTAL HOUSEHOLD MONT   |  |  |  |  |  |
| TO THE HOUSEHOLD MONT  | THE INCOME   |  |  |  |  |
| PLEASE NOTE: IF YOU HAVE A   |  | /ER THE AGE OF 18 THAT REC                               | CEIVES INCOME, PLEASI                                    |  |  |
| NOTE AMOUNTS/SOURCE BEL  | ₋OW.   |  |  |  |  |
| •  |  |  |  |  |  |
| INCOME SOURCE  | APPLICANT  | SPOUSE / OTHER   | CHILD  |  |  |
|  | APPLICANT \$   | SPOUSE / OTHER   | CHILD<br>\$  |  |  |
| INCOME SOURCE  |  | -  |  |  |  |
| INCOME SOURCE TAKE HOME PAY  | \$   | \$   | \$   |  |  |
| INCOME SOURCE TAKE HOME PAY UNEMPLOYMENT   | \$   | \$ \$  | \$   |  |  |
| INCOME SOURCE TAKE HOME PAY UNEMPLOYMENT SOCIAL SECURITY   | \$<br>\$<br>\$   | \$<br>\$<br>\$   | \$<br>\$<br>\$   |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY  | \$<br>\$<br>\$<br>\$                                     | \$<br>\$<br>\$<br>\$                                     | \$<br>\$<br>\$<br>\$<br>\$                               |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY  INCOME (SSI)  | \$<br>\$<br>\$   | \$<br>\$<br>\$<br>\$                                     | \$<br>\$<br>\$<br>\$                                     |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  | \$<br>\$<br>\$<br>\$                                     | \$<br>\$<br>\$<br>\$                                     | \$<br>\$<br>\$<br>\$<br>\$                               |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY  INCOME (SSI)  IPERS  CHILD SUPPORT  | \$<br>\$<br>\$<br>\$<br>\$                               | \$<br>\$<br>\$<br>\$<br>\$                               | \$ \$ \$ \$ \$ \$ \$ \$ \$                               |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  CHILD SUPPORT  PENSION  | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                            |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  CHILD SUPPORT  PENSION  INTEREST/DIVIDEND/RENT  | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$                   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  CHILD SUPPORT  PENSION INTEREST/DIVIDEND/RENT  FIP                                      | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  CHILD SUPPORT  PENSION  INTEREST/DIVIDEND/RENT  FIP  TOTAL GROSS INCOME                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |  |
| INCOME SOURCE  TAKE HOME PAY  UNEMPLOYMENT  SOCIAL SECURITY  SUPPLEMENTAL SECURTY INCOME (SSI)  IPERS  CHILD SUPPORT  PENSION INTEREST/DIVIDEND/RENT  FIP  TOTAL GROSS INCOME  VA COMPENSATION | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |  |  |

| LIST SAVINGS ACCOUNT   | FINANCIAL INST                            | ITUTIONS AND ACCOUNTS       |             |  |  |
|------------------------|---|-----------------------------|-------------|--|--|
|                        |   |                             |             |  |  |
| MONEY MARKET ACCOU     | UNT BALANCE S                             |                             |             |  |  |
|                        |   | IAL INSTITUTIONS AND ACCOUN |             |  |  |
|                        |   |                             |             |  |  |
| STOCKS OF BONDS AND    |   |                             |             |  |  |
| CERTIFICATES OF DEPO   | SIT AMOUNTS Ś                             |                             |             |  |  |
| TREASURY BILLS \$      | 311 7 ((VIΘ Θ1V13 Ψ_                      | OTHER LIQUID ASSETS \$      |             |  |  |
|                        |   |                             |             |  |  |
| NON-TRUST FUND ASSI    |   |                             |             |  |  |
| HEALTH INCLIDANCE CO   | ANADANIV                                  | POLI                        |             |  |  |
| EUUD SIIDDUDT          | IVIPANT                                   | FUEL ASSISTANCE             | C1#         |  |  |
| MEDICALLY NEEDY SPE    | ND DOWN AMOU                              | INT \$                      |             |  |  |
|                        |   | S, WHICH COUNTY             |             |  |  |
| WHAT KIND OF ASSISTA   | NCE?                                      | 5, WHICH COOK 1             |             |  |  |
| ASSISTANCE FROM OTH    | IFR COUNTIES                              |                             |             |  |  |
| ASSISTANCE FROM OTH    | IFR AGENCIES                              |                             |             |  |  |
| MONTHLY EXPENSES       |   |                             |             |  |  |
| INIONTHLY EXPENSES     | T   |                             |             |  |  |
| RENT OR MORTGAGE       | \$  | TRAILER LOT RENT            | \$          |  |  |
| ELECTRIC/GAS BILL      | \$  | CABLE TELEVISION            | \$          |  |  |
| WATER/SEWER/TRASH      |   | DOCTOR BILLS HOSPITAL BILLS | \$          |  |  |
| FOOD<br>VEHICLE        | \$  | CREDIT CARD DEBT            | \$          |  |  |
| GAS/MAINTENANCE        | 7   | INSTALLMENT PAYMENTS        |             |  |  |
| CAR PAYMENT            | \$  | DENTAL BILLS                | \$          |  |  |
| CAR INSURANCE          | \$  | MEDICATION COSTS            | \$          |  |  |
| CHILD CARE             | \$  | WAGE GARNISHMENT            | \$          |  |  |
| PHONE BILL             | \$  | OTHER MONTHLY BILLS         | \$          |  |  |
| CELL PHONE BILL        | CELL PHONE BILL \$ OTHER MONTHLY BILLS \$ |                             |             |  |  |
|                        |   |                             |             |  |  |
| TOTAL MONTHLY EXPER    | vses \$                                   |                             |             |  |  |
| LIST BILLS OWED BLIT N | OT REING PAID                             |                             |             |  |  |
| LIST BILLS OWED BOT IN | OT BEINGTAID_                             |                             |             |  |  |
|                        |   |                             |             |  |  |
|                        |   |                             |             |  |  |
| PROVIDE SUMMARY OF     | FINANCIAL NEED                            | )                           |             |  |  |
|                        |   |                             |             |  |  |
|                        |   |                             |             |  |  |
| ·                      |   |                             | <del></del> |  |  |
|                        |   |                             |             |  |  |

| ☐ 14.4(1) Travel expenses for wounded veterans or visiting spouse, directly related to medical care.  Travel expenses under this sub rule include the unreimbursed cost of airfare, lodging and a per diem of \$50 per day for required medical that exceeds 125 miles from the veteran's home. Not exceeding \$1,000.00. Amount of Request \$   |
|--|
| ☐ <b>14.4(2)</b> Job training or college tuition assistance A veteran may not be paid more than \$5,000.00 for retraining or postsecondary education to enable the veteran to obtain gainful employment. To include internet access for further education. Amount of Request \$  |
| ☐ 14.4(3) Unemployment assistance during a period of unemployment due to prolonged physical or mental condition or disability resulting from military service. Maximum monthly benefit: \$500. Maximum in a 12-month period: \$3,000. Lifetime maximum benefit: \$6,000.   |
| Amount of Request \$ Date Unemployment Began   |
| Reason for Unemployment  Documents Needed to Support Request:  |
| • Copy of a DD Form 214 or other relevant release form;  |
| • Denials from other agencies;   |
| Verification of assistance from other agencies and/or counties   |
| □ 14.4(4) Dental, vision, hearing, and prescription drug assistance for veterans & dependents.  Payment will be made directly to the medical provider for medical needs not covered by Medicaid,  Medicare, insurance, or VA. Maximum benefit for dental care - \$10,000, vision care - \$500, hearing care - \$1,500 per ear, and prescription drugs - \$1,500. Prescriptions drugs cover prescribed over the counter drugs. Lifetime maximum benefit \$10,000 per eligible family member.  Type of Request: □ Dental □ Vision □ Hearing □ Prescription Drugs  Amount of Request \$ |
| Documents Needed to Support Request  |
| Copy of a DD Form 214 or other relevant release form;  |
| Denials from other entities;   |
| Verification of assistance from other agencies or counties;  |
| Medical documentation of the health care need;   |
| • Estimated cost of the care on a statement from the health care provider / or the unpaid portion of an unpaid medical invoice; and  |
| • Federal ID number and contact information for the institution where payment will be made.  |
| ☐ 14.4(5) Durable equipment to allow a veteran to remain in their home or to fully utilize their home. Lifetime maximum - \$5,000 in a twelve-month period. Lifetime maximum benefit \$10,000.  Amount of Request \$   |
| Documents Needed to Support Request:   |
| Copy of a DD Form 214 or other relevant release form;  |
| Denials from other agencies;   |
| • Verification of assistance from other agencies or counties;  |
| • Medical documentation of the needed equipment and how it will aid the veteran in remaining in their  |
| home or fully utilizing their home;  • Invoice from a supplier or installer of durable medical equipment or estimate cost of equipment and   |
| installation.  |
| Federal ID number and contact information for the entity where payment will be made  |
| ☐ <b>14.4(6)</b> Individual or family counseling and substance abuse programs. Veterans who are eligible for VA health care must initially access VA psychiatric care and may use the trust fund to supplement that care if it will occur with a greater frequency or is closer than VA care. For non-VA services, up to \$150 per hour and \$75 per half-hour is available for outpatient counseling visits and \$40 per hour for group   |

counseling. Total benefits cannot exceed \$5,000 per family in a 12 – month period, with reduced limits based on the following: Individual veteran counseling services - \$2,500 maximum. Individual veteran substance abuse treatment and counseling combined -

\$3,500 maximum. Family counseling services that may also include individual counseling and substance abuse services - \$5,000.

Amount of Request \$\_\_\_\_\_\_

Documents Needed to Support Request:

- Copy of a DD Form 214 or other relevant release form;
- Denials from other agencies;
- Verification of assistance from other agencies or counties;
- If VA eligible, evidence of treatment at a VA medical center;
- Evidence of attendance of a counseling program and documentation of the cost of the program; and
- Federal ID number and contact information for the entity where payment will be made.

# ☐ 14.4(7) Ambulance and emergency room services for veterans who are emergency patients and lodging for immediate family members.

Assistance to veterans for expenses related to ambulance trips, including air ambulance transportation, and emergency room visits for emergency care patients. All efforts should be made to utilize all other methods of payment prior to accessing assistance under this sub rule. The maximum amount that may be paid may not exceed \$10,000. Amount of Request \$\_\_\_\_\_\_

# ☐ 14.4(8) Emergency housing repair, emergency transitional housing assistance, and emergency vehicle repair.

Housing Repair: Housing repair is limited to repairs that are required to improve the conditions and integrity of the home and are necessary for the safety and security of the residents. In situations where a home is damaged beyond repair, assistance under this sub rule is available to assist the applicant in purchasing a new home. You must provide pictures of needed repairs, and at least two (2) estimates that state the rationale for the repairs (i.e., that they are needed for personal safety and/or security purposes). Contractors must be registered with the State of lowa. Lifetime maximum benefit: \$10,000. Transitional Housing: Assistance for transitional housing may be provided to applicants who are

displaced from their homes during a period of repairs related to a disaster, vandalism, home accident, or other reason that make staying the homes hazardous to the health of the residents. Any refunded security deposits paid for under this sub rule shall be returned to the Iowa Veterans Trust Fund.

Vehicle Repair or Replacement: Assistance for vehicle repair is limited to expenses that are required for

continued use of the vehicle. This assistance will only be granted in cases where the vehicle is needed for travel to and from work- related activities, the applicant is over the age of 65, or substantial hardship will occur if the vehicle is not repaired. You must provide pictures of needed repairs, and at least two (2) estimates that state the rationale for the repairs (i.e., that they are needed for personal safety and/or security purposes). An ASE certified mechanic must do all repairs. Approved amount will not exceed the value of the vehicle. If the vehicle is not worth repairing, the veteran has the option to replace the existing vehicle not exceeding \$5k. Vehicle replacement is a ONE-TIME only \$5,000.

The maximum amount that may be paid for any consecutive 12—month period may not exceed \$1,000 for transitional housing. Lifetime maximum benefit for housing repair & vehicle repairs is \$10,000. Amount of Request \$\_\_\_\_\_

Documents Needed to Support Request:

- Copy of a DD Form 214 or other relevant release form;
- Denials from other agencies;
- Verification of assistance from other agencies or counties;
- Rental agreement for transitional housing;
- Repair estimates from the entity that will be performing the vehicle or home repair or an unpaid repair invoice; and for replacement vehicles an invoice including a pre-condition inspection.
- Federal ID number and contact information for the entity where payment will be made.

| □ 14.4(9) Expenses related to establishing a minor child is a dependent of a deceased veteran.       The maximum amount that may be paid may not exceed \$2,500.       Amount of Request \$  |
|--|
| □ <b>35A.13 (6.n) Homelessness:</b> Rental housing assistance for veterans who meet the definition of homeless, as set out in 42 U.S.C 11302, for payment of rental application fees to obtain rental housing. One-time basis per recipient not to exceed \$1,000 per recipient.  Amount or Request \$   |
| I understand that I am required to ensure that the information I have entered on this form is as complete and accurate as feasible on the date it was completed. I further understand that the data I have supplied on this form will be investigated and used by any and all members of the Iowa Veterans Commission or Iowa Department of Veterans Affairs to determine my eligibility for the assistance requested. I also understand that intentionally providing false information could lead to a six-month bar from receiving any benefits from the Iowa Veterans Trust Fund. Therefore, I hereby authorize release of this information to and only to these individuals. |
| APPLICANT'S SIGNATUREDATE  |

#### **FOR COUNTY USE ONLY**

1. Please include a signed letter from the County Veterans Affairs office indicating the pertinent facts surrounding this application.

| 2. | Did the county apply for all other state and federal benefits entitled to the veteran? | (Y/N) |
|----|--|-------|
|    | If yes, explain  |       |

| Types of assistance:         | Unemployment<br>Assistance | Dental<br>Medical<br>Vision | Emergency<br>Home<br>Repair | Counseling | Transitional<br>Housing | Vehicle<br>Repair /<br>Replacement |
|------------------------------|----------------------------|-----------------------------|-----------------------------|------------|-------------------------|------------------------------------|
| Required forms:              |                            |                             |                             |            |                         |                                    |
| Last 30 days of bank         |                            |                             |                             |            |                         |                                    |
| statements or current        |                            |                             |                             |            |                         |                                    |
| debit card balance           | X                          | X                           | X                           | X          | X                       | X                                  |
| IDVA Trust Application       | Х                          | Х                           | Х                           | Х          | Х                       | X                                  |
| DD-214                       | Х                          | Х                           | Х                           | Х          | Х                       | X                                  |
| Required county              |                            |                             |                             |            |                         |                                    |
| signature page               | X                          | Х                           | X                           | Х          | X                       | X                                  |
| Service Connected letter     | Х                          |                             |                             |            |                         |                                    |
| Verification of              |                            |                             |                             |            |                         |                                    |
| unemployment dates           | X                          |                             |                             |            |                         |                                    |
| Estimate, Federal ID/W-9     |                            |                             |                             |            |                         |                                    |
| form                         |                            | Х                           | X                           |            |                         | X                                  |
| Proof of home ownership      |                            |                             |                             |            |                         |                                    |
| & home owners                |                            |                             |                             |            |                         |                                    |
| <mark>insurance</mark>       |                            |                             | X                           |            |                         |                                    |
| Photo's with two             |                            |                             |                             |            |                         |                                    |
| estimates                    |                            | Х                           | Х                           | x          |                         | X                                  |
| Denial letters if applicable |                            | Х                           |                             | Х          | Х                       | X                                  |
| Verification of assistance   |                            |                             |                             |            |                         |                                    |
| from other agencies if       |                            |                             |                             |            |                         |                                    |
| applicable                   |                            | Х                           |                             | Х          | X                       | X                                  |
| Evidence from VA (denial     |                            |                             |                             |            |                         |                                    |
| or eligibility)              |                            | Х                           |                             | X          |                         |                                    |
| Rental agreement,            |                            |                             |                             |            |                         |                                    |
| Federal ID/W-9 form          |                            |                             |                             |            | X                       |                                    |
| Proof of copies current      |                            |                             |                             |            |                         |                                    |
| driver's license, vehicle    |                            |                             |                             |            |                         |                                    |
| insurance, registration &    |                            |                             |                             |            |                         |                                    |
| mileage                      |                            |                             |                             |            |                         | X                                  |

| 3. | Did you find additional pertinent facts not shown on the application? (Y/N) |
|----|---|
|    | If yes, explain   |
|    | What is your recommendation concerning this application? ApproveDisapprove  |
|    |   |
| 4. | Explain reason for recommendation   |
|    | County Officer Signature  |
|    | Effective 04/06/23  |